



AGENDA
VILLAGE OF ASHWAUBENON
VILLAGE BOARD
TUESDAY, AUGUST 25, 2026
5:30 PM

Mary Kardoskee, *President*
Kelly Servais, *Trustee*
Gary Paul, *Trustee*
Chris Zirbel, *Trustee*
Chris Atkinson, *Trustee*
Jay Krueger, *Trustee*
Casey Telford, *Trustee*

Village Hall - Boardroom
2155 Holmgren Way, Ashwaubenon, WI 54304

Phone (920) 492-2301
ashwaubenon.gov

1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Approval of the Agenda**
5. **Comments from Public**
During the public comment period, and pursuant to Wisconsin Statutes, Section 19.84(2):
 - a. Individuals must state their name and address
 - b. Comments are limited to items not on the agenda
 - c. Comments are limited to five minutes
 - d. Personnel issues cannot be discussed (nor individuals named)
 - e. Board's role is to listen and receive information from the public
 - f. The Board is not able to take action at this meeting
6. **Written Communications and/or Announcements**
7. **Public Hearings**
 - a. [Public Hearing on Ordinance O8-1-26 Amending the Official Floodplain Zoning Map and Ordinance of the Village of Ashwaubenon, Brown County, Wisconsin.](#)
 - b. [Public Hearing on Ordinance O8-2-26 Amendment to the Titletown District Phase I Planned Unit Development \(PUD\) Overlay Zoning for a Fourth Wall Sign at Lodge Kohler at 1950 S. Ridge Road, Parcel VA-48-3.](#)
 - c. [Public Hearing Regarding Ordinance O8-3-26 Requesting a Third Amendment to the Planned Unit Development \(PUD\) Overlay Zoning District for West Point Centre at 460 Marina Lane, Parcels VA-132-16, VA-132-13, and VA-132-15.](#)
8. **Action on Consent Agenda**
 - a. [Consider/Discuss/Act on the Village Board Meeting Minutes of July 28, 2026.](#)
 - b. [Receive/Accept the July 2026 Village Fund Financial Reports.](#)

- c. [Receive/Accept the July 2026 Investment Report.](#)
- d. [Consider/Discuss/Act on the Budgeted Expenditures for Periods Between 07/22/2026 to 08/19/2026.](#)
- e. [Receive/Accept the August 2026 Public Works Department Report.](#)
- f. [Receive/Accept the August 2026 Parks, Recreation, and Forestry Report.](#)
- g. [Receive/Accept the Quarterly Communications Report for April, May, June 2026.](#)

9. **Ordinances and/or Resolutions**

- a. [Consider/Discuss/Act on Ordinance O8-1-26 Amending the Official Floodplain Zoning Map and Ordinance of the Village of Ashwaubenon, Brown County, Wisconsin.](#)
- b. [Consider/Discuss/Act on Ordinance O8-2-26 Amendment to the Titledown District Phase I Planned Unit Development \(PUD\) Overlay Zoning for a Fourth Wall Sign at Lodge Kohler at 1950 S. Ridge Road, Parcel VA-48-3.](#)
- c. [Consider/Discuss/Act on Ordinance O8-3-26 Requesting a Third Amendment to the Planned Unit Development \(PUD\) Overlay Zoning District for West Point Centre at 460 Marina Lane, Parcels VA-132-16, VA-132-13, and VA-132-15.](#)

10. **Other Items of Business**

- a. [Consider/Discuss/Act on a Request to Waive the Requirement for Sidewalks on Both Sides of Waterloo Terrace and Ponds Edge Court in the Winding Creek Estates Subdivision.](#)
- b. [Consider/Discuss/Act on the Reallocation of Funds and Bid Award for Argonne Water Reservoir Repairs.](#)
- c. [Consider/Discuss/Act on Contractor Bid for Ashwaubenon Marina Brick Removal and Concrete Installation.](#)

11. **Agenda Items for Next Meeting**

12. **Adjourn**

Virtual Attendance

Attendance and/or participation may also occur electronically or virtually through the access information provided.

Join meeting from your computer, tablet, or smartphone: <https://meet.goto.com/890087269>

You can also dial in using your phone.

United States: +1 (312) 757-3121

Access Code: 890-087-269

A recording of the meeting will be posted online for viewing, here: <https://www.youtube.com/@ashwaubenonwi>

Notices

Notice of Possible Quorum: Pursuant to Badke vs. Village of Greendale, it is possible that members of and a possible quorum of members of other governmental bodies of the municipality may be in attendance at the above stated meeting to gather information; no action will be taken by any governmental body at the above stated meeting other than the governmental body specifically referred to above in this notice.

Reasonable Accommodation Notice: Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact the Village Clerk's Office, 2155 Holmgren Way, or (920) 492-2302 with as much advance notice as possible.

Attention Board/Committee Members:

Please notify Village Administration at (920) 492-2301 if you are unable to attend